大学英语六级真题阅读理解强化练习一 PDF转换可能丢失图 片或格式,建议阅读原文

https://www.100test.com/kao\_ti2020/122/2021\_2022\_\_E5\_A4\_A7\_ E5\_AD\_A6\_E8\_8B\_B1\_E8\_c84\_122652.htm Part II Reading Comprehension (35 minutes) Directions: There are 4 passages in this part. Each passage is followed by some questions or unfinished statements. For each of them there are four choices marked A), B), C) and D). You should decide on the best choice and mark the corresponding letter on the Answer Sheet with a single line through the centre. Passage One Questions 21 to 25 are based on the following passage. I had an experience some years ago which taught me something about the ways in which people make a bad situation worse by blaming themselves. One January, I had to officiate at two funerals on successive days for two elderly women in my community. Both had died "full of years," as the Bible would say. both yielded to the normal wearing out of the body after a long and full life. Their homes happened to be near each other, so I paid condolence (吊唁) calls on the two families on the same afternoon. At the first home, the son of the deceased (已故的) woman said to me, "If only I had sent my mother to Florida and gotten her out of this cold and snow, she would be alive today. Its my fault that she died." At the second home, the son of the other deceased woman said, "If only I hadnt insisted on my mothers going to Florida, she would be alive today. That long airplane ride, the abrupt change of climate, was more than she could take. Its my fault that shes dead." When things dont turn out as we would like them to, it is very

tempting to assume that had we done things differently, the story would have had a happier ending. Priests know that any time there is a death, the survivors will feel guilty. Because the course of action they took turned out badly, they believe that the opposite course keeping Mother at home, postponing the operation C would have turned out better. After all, how could it have turned out any worse? There seem to be two elements involved in our readiness to feel guilt. The first is our pressing need to believe that the world makes sense, that there is a cause for every effect and a reason for everything that happens. That leads us to find patterns and connections both where they really exist and where they exist only in our minds. The second element is the notion that we are the cause of what happens, especially the bad things that happen. It seems to be a short step from believing that every event has a cause to believing that every disaster is our fault. The roots of this feeling may lie in our childhood. Psychologists speak of the infantile myth of omnipotence (万能). A baby comes to think that the world exists to meet his needs, and that he makes everything happen in it. He wakes up in the morning and summons the rest of the world to its tasks. He cries, and someone comes to attend to him. When he is hungry, people feed him, and when he is wet, people change him. Very often, we do not completely outgrow that infantile notion that our wishes cause things to happen. 21. What is said about the two deceased elderly women? A) They lived out a natural life. B) They died of exhaustion after the long plane ride. C) They werent accustomed to the change in weather. D) They died due to lack of care by family members. 22.

The author	had to conduct	the two womens fu	unerals probably
because	A) he w	anted to console tl	ne two families B) he
was an offic	cial from the com	nmunity C) he had	great sympathy for the
deceased D	) he was priest o	f the local church 2	23. People feel guilty
for the deat	hs of their loved	ones because	A) they couldnt
find a bette	r way to express	their grief B) they b	pelieve that they were
responsible	C) they had neg	lected the natural	course of events D)
they didnt	know things ofte	n turn out in the o	pposite direction 24. In
the context	of the passage, "	the world makes	s sense" (Line 2, Para,
4) probably	means that	A) everyth	ing in the world is
predetermi	ned B) the world	l can be interpreted	d in different ways C)
theres an ex	kplanation for ev	erything in the wo	rld D) we have to be
sensible in (	order to understa	and the world 25. F	People have been made
to believe s	ince infancy that	A) eve	rybody is at their
command	B) life and death	is an unsolved my	stery C) every story
should hav	e a happy ending	D) their wishes ar	re the cause of
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