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https://www.100test.com/kao_ti2020/124/2021_2022_06_E5_B9_B4 GRE_E6_A8_c86_124090.htm (5) merely a practical art. Throughout the nineteenth century, the defense of photography was identical with the strug gle to establish it as a fine art. Against the charge that photography was a soulless, mechanical copying of real- ity, photographers asserted that it was instead a privileged (10) way of seeing, a revolt against commonplace vision, and no less worthy an art than painting. Ironically, now that photography is securely established as a fine art, many photographers find it pretentious or irrelevant to label it as such. Serious photographers vari- (15) ously claim to be finding, recording, impartially observ-ing, witnessing events, exploring themselves-anything but making works of art. In te nineteenth century, photographys association with the real world placed i in an ambivalent relation to art; late in the twentieth (20) century , an ambivalent relation exists because of the Modernist heritage in art. That important photographers are no longer willing to debate whether photography is or is not a fine art, except to proclaim that their own work is not involved with art, shows the extent to which (25) they simply take for granted the concept of art imposed by the triumph of Modernism: the better the art, the more subversive it is of the traditional aims of art. Photographers disclaimers of any interest in making art tell us more about the harried status of the contempo- (30) rary notion of art than about

whether photography is or is not art. For example, those photographers who suppose that, by taking pictures, they are getting away from the pretensions of art as exemplified by painting remind us of those Abstract Expressionist painters who imagined (35) they were getting away from the intellectual austerity of classical Modernist painting by concentrating on the physical act of painting. Much of photographys prestige today derives from the convergence of its aims with those of recent art, particularly with the dismissal of abstract (40) art implicit in the phenomenon of Pop painting during the 1960s. Appreciating photographs is a relief to sensi bilities tired of the mental exertions demanded b abstract art. Classical Modernist painting-that is, abstract art as developed in different ways by Picasso, (45) Kandinsky, and Matisse-presupposes highly developed skills of looking and a familiarity with other paintings and the history of art. Photography, like Pop painting, reassures viewers that art is not hard; photography seems to be more about its subjects than about art. (50) Photography, however, has developed all the anxieties and self-consciousness of a classic Modernist art. Many professionals privately have begun to worry that the pro- motion of photography as an activity subversive of the traditional pretensions of art has gone so far that the (55) public will forget that photography is a distinctive and exalted activity-in short, an art. 100Test 下载频道 开通,各类考试题目直接下载。详细请访问 www.100test.com