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https://www.100test.com/kao_ti2020/126/2021_2022__E8_AF_AD _E6_96_87_E8_BE_85_E5_c89_126474.htm Kazuko Nakanes history of the early Japanese immi- grants to central Californias Pajaro Valley focuses on the development of farming communities there from 1890 to 1940. The Issei (first-generation immigrants) (5) were brought into the Pajaro Valley to raise sugar beets. Like Issei laborers in American cities, Japanese men in rural areas sought employment via the "boss" system. The system comprised three elements: immigrant wage laborers. Issei boardinghouses where laborers stayed. (10) and labor contractors, who gathered workers for a particular job and then negotiated a contract between workers and employer. This same system was originally utilized by the Chinese laborers who had preceded the Japanese. A related institution was the "labor club," (15) which provided job information and negotiated employ- ment contracts and other legal matters, such as the rental of land, for Issei who chose to belong and paid an annual fee to the cooperative for membership. When the local sugar beet industry collapsed in 1902, (20) the Issei began to lease land from the valleys strawberry farmers. The Japanese provided the labor and the crop was divided between laborers and landowners. The Issei began to operate farms, they began to marry and start families, forming an established Japanese American (30) community. Unfortunately, the Isseis efforts to attain agricultural independence were hampered by govern- ment restrictions, such as the Alien Land

Law of 1913. But immigrants could circumvent such exclusionary laws by leasing or purchasing land in their American-born (35) childrens names. 1. The primary purpose of the passage is to (A) defend a controversial hypothesis presented in a history of early Japanese immigrants to Califronia (B) dismiss a history of an early Japanese settlement in California as narrow and ill constructed (C) summarize and critique a history of an early Japanese settlement in California (D) compare a history of one Japanese American community with studies of Japanese settlements throughout California (E) examine the differences between Japanese and Chinese immigrants to central California in the 1890s 2. Which of the following best describes a "labor club," as defined in the passage? (A) An organization to which Issei were compelled to belong if they sought employment in the Pajaro Valley (B) An association whose members included labor contractors and landowning "bosses" (C) A type of farming corporation set up by Issei who had resided in the Pajaro Valley for some time (D) A cooperative association whose members were dues-paying Japanese laborers (E) A social organization to which Japanese laborers and their families belonged 3. Based on information in the passage, which of the following statements concerning the Alien Land Law of 1913 is most accurate? (A) It excluded American-born citizens of Japanese ancestry from landownership. (B) It sought to restrict the number of foreign immigrants to California. (C) It successfully prevented Issei from ever purchasing farmland. (D) It was applicable to first-generation immigrants but not to their American-born children. (E) It was

passed under pressure from the Pajaro Valleys strawberry farmers.

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