

韩国：“暴利的世纪”寻找希望的生命之水 PDF转换可能丢失图片或格式，建议阅读原文

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#50500.#54620.#44256. #48512.#45796.. 巴里公主（音译）是布尔拉国五魁大王（音译）的第七个女儿。只因为是女儿，一出生就遭到遗弃，从小在宫外长大，但在10多岁的时候与患病的父母重逢之后，为了挽救父母的生命，穿梭于人间和冥府，历经千辛万苦寻找生命之水。传说《巴里公主》是韩国女权运动的重要作品之一，但作者黄皙（64岁，照片）从一个少女的孝心看到了想要拯救世界的意志。黄皙的长篇小说《巴里流浪记》（音译）就是将这个古老的传说搬到21世纪的舞台上的作品。现代的巴里并不是公主。她是咸北清津的港口办公室职员第七个女儿。虽然被期待得子的父母虐待，但这个小女孩身上拥有可以和灵魂或动物、哑巴对话的能力。随着北韩的经济状况急剧恶化，导致家破人亡，巴里开始像传说中的巴里公主一样流浪。作者通过巴里的脚步，活

生生地展现北韩的惨状。因为饥饿和洪水而死去的人们，在边境一带苟延残喘的逃北居民，因为负债累累而登上走私船，结果却遭到人贩子的性暴力和虐待的女性……这就是作者称为“现在，我们没有回顾的自家后院”的地方。作者通过揭露在如同“巴里”（被遗弃之意）这个名字的意义一样“被遗弃的”地方的悲惨现状，唤醒广大读者关注被遗忘的“后院”。黄皙的关注焦点更多的是集中在了逃北少女巴里流浪的叙事上。停留在欧洲进入第三个年头的作者明白了世界的话题是“移动和协调”。在明白了当今世界的焦点不是民族或思想意识，而是探索混居和相辅相成之后，作者将在中国流浪的巴里送到英国。在脚底按摩业所工作维持生计的巴里遇到的配偶是巴基斯坦人阿尔利（音译）。如同巴里公主寻找生命之水一样，逃北女性巴里通过怀孕梦想被拯救。但是在小说的最后出现的是发生在2005年的伦敦地铁爆炸事件。暴力仍在持续，作为“世界市民”的巴里和我们所肩负的拯救课题是现在进行时。即便如此，作者通过小说中阿卜杜拉老爷爷之口高呼“如果放弃希望，就等于是行尸走肉”，来强调为了创造更好的世界，不应该停下前进的脚步。

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