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https://www.100test.com/kao_ti2020/453/2021_2022__E4_B8_8A_ E5_A4_96_E7_89_88_E5_c83_453650.htm Unit 5 Text Is it ever proper for a medical doctor to lie to his patient? Should he tell a patient he is dying? These questions seem simple enough, but it is not so simple to give a satisfactory answer to them. Now a new light is shed on them. TO LIE OR NOT TOLIE THE DOCTORS DILEMMA Sissela Bok Should doctors ever lie to benefit their patients to speed recovery or to conceal the approach of death? In medicine as in law, government, and other lines of work, the requirements of honesty often seem dwarfed by greater needs: the need to shelter from brutal news or to uphold a promise of secrecy; to expose corruption or to promote the public interest. What should doctors say, for example, to a 46-year-old man coming in for a routine physical checkup just before going on vacation with his family who, though he feels in perfect health, is found to have a form of cancer that will cause him to die within six months? Is it best to tell him the truth? If he asks, should the doctors deny that he is ill, or minimize the gravity of the illness? Should they at least conceal the truth until after the family vacation? Doctors confront such choices often and urgently. At times, they see important reasons to lie for the patients own sake; in their eyes, such lies differ sharply from self-serving ones. Studies show that most doctors sincerely believe that the seriously ill do not want to know the truth about their condition, and that informing them risks destroying

their hope, so that they may recover more slowly, or deteriorate faster, perhaps even commit suicide. As one physician wrote: "Ours is a profession which traditionally has been guided by a precept that transcends the virtue of uttering the truth for truths sake , and that is as far as possible do no harm." Armed with such a precept, a number of doctors may slip into deceptive practices that they assume will "do no harm" and may well help their patients. They may prescribe innumerable placebos, sound more encouraging than the facts warrant, and distort grave news, especially to the incurably ill and the dying. But the illusory nature of the benefits such deception is meant to produce is now coming to be documented. Studies show that, contrary to the belief of many physicians, an overwhelming majority of patients do want to be told the truth, even about grave illness, and feel betrayed when they learn that they have been misled. We are also learning that truthful information , humanely conveyed , helps patients cope with illness : helps them tolerate pain better, need less medicine, and even recover faster after surgery. Not only do lies not provide the "help" hoped for by advocates of benevolent deception; they invade the autonomy of patients and render them unable to make informed choices concerning their own health, including the choice of whether to be patient in the first place. We are becoming increasingly aware of all that can befall patients in the course of their illness when information is denied or distorted. Dying patients especially who are easies to mislead and most often kept in the dark can then not make decisions about the end of life: about whether or not they should

enter a hospital ,or have surgery ;about where and with whom they should spend their remaining time;about how they should bring their affairs to a close and take leave. Lies also do harm to those who tell them:harm to their integrity and ,in the long run ,to their credibility. Lies hurt their colleagues as well. The suspicion of deceit undercuts the work of the many doctors who are scrupulously hones with their patients;it contributes to the spiral of lawsuits and of "defensive medicine," and thus it injures, in turn, the entire medical profession. 100Test 下载频道开通,各类考试题目直接下载。详细请访问 www.100test.com