英文导游词:"人间仙境"九寨沟 PDF转换可能丢失图片或格式,建议阅读原文

https://www.100test.com/kao\_ti2020/456/2021\_2022\_\_E8\_8B\_B1\_E6\_96\_87\_E5\_AF\_BC\_E6\_c96\_456274.htm 这篇英文导游词为大家介绍的是位于四川境内,素有"童话世界","人间仙境"的九寨沟。九寨沟的精灵是水,湖、泉、瀑、溪、河、滩,连缀一体,飞动与静谧结合,刚烈与温柔相济,千颜万色,多姿多彩。难怪还有人戏称"九寨归来不看水"。

Jiuzhaigous entrance gate was built shortly after Jiuzhaigou was listed into the World Natural Heritage Catalog in 1992. The gate reflects the features of Tibetan remote areas. The bark of logs wraps round the whole gate that appears primitive, but also displays the flavor (n. 风味) of thew modern arts. It seems to tell us that you will find yourselves in the worlds most exciting and unspoiled (adj. 未损坏 的) nature. As we know, Jiuxhaigou has been crowned with several titles: The World Natural Heritage, The World Bio-sphere Reserve, the Green Globe 21 and The State 4A-Level Scenery. Besides, each site and each image shows something more-the true essence, the spirit, and the magic of Jiuxhaigou, Jiuxhaigous wonders inspire the countrys top photographers and artists because the best of their work is here. Others express their feelings through words, and there are numerous quotes from writers or visitors. However, many others articulate this land that seems indescribable. As the saying goes, it is better to see once than hear a hundred times. I think Jiuzhaigous reputation attracts all of you to come here for a vidit. I believe, whether you are a frequent visitr or someone who simply enjoys

beautiful places, the visit to Jiuzhaigou will be a perfect way to remember the unique sites and beauty of jiuzhaigou in days to come. Jiuzhaigou scenery is licated in jiuzhaigou County, the ASbe Tibetan and Qiang Nationality Autonomous Prefecture in Sichuan Province. Jiuzhaigou literally means nine Tibetan village gullies, which are all scattered in the scenic area. The names of the villages are Heye, Shuzheng, Zech awa, Heijiao, Panya, Yala, Jianpan, Rexi and Guodu. Jiuzhaigou scenery has taden shape due to the geographic movement in glaciations (n. 冻结成冰), earthquakes and calcification. However, there is some folklore that vividly describes the formation of Jiuzhaigou. Here is a story. A long tome ago, a male and female hilly deities fell in love with each other. The man is called Dage and woman Wonuosemo, who decided to reside in Jiuzhaigou because they deeply loved Jiuzhaigous birds and animals, and forests and mountains. Unexpectedly a devil called Shemozha found out that the female deity was so beautiful that ho fool in love with her, too. Two devil didnt like the male deity to live here in Jiuzhaigou. Therefore the devil waged (v. 发动) a war in orser to drive the male deity (n. 神) out and marry the female deity. A fiere battle occurred between the deity and the devil. During the battle, the female deity was snatched away by the devil. Bewildered, the female deity Odropped down to the ground her precious mirror given by the male deity. The mirror was broken into over a hundred pieces, which immediately turned into over hundred high mountains and beautiful lakes. The battle continued, and the male deity and the devil fought all the way from inner Jiuzhaigou to the entrance. Despite that, there

was no sign indicating who would win the battle. At this critical moment, Zhayizhaga, the king of multi-mountains arrived to join the fight on the side of the male deity. The king first put a huge screen-shaped cliff behind the devil and then crashed the devil beneath the cliff. The devil was buried there, eith his head off the cliff. Afterwards lical people called the cliff the Devil Cliff. Now ot os called the Precious Mirror Cliff. Since then Jiuzhaigou returned to peace and looked more beautiful due to the newly added over a hundred colorful lakes and mountains. The man and womand lived together in Jiuzhaigou forever as the important deities to safeguard jiuzhaigou. 100Test 下载频道开通,各类考试题目直接下载。详细请访问 www.100test.com