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Beware people preaching that we live in special times. People \_\_\_1\_\_\_ have preached that message before, and those listened sold their \_\_\_2\_\_\_ furniture and climbed up on rooftops to await for ascension, or \_\_\_3\_\_\_ built boats to float out the coming flood, or laced up their Nikes and poisoned themselves in some California Subdivision. These prophets are the one with visions of the seven-headed beast, with a \_\_\_4\_\_\_ taste to the hairy shirt and the scourge, with twirling eyes. No, it ' s \_\_\_5\_\_\_ no use listening to them.百考试题 And yet, for all that, we may live in a special time. We may live in the strangest, most thoroughly different moment since human being \_\_\_6\_\_\_ took up farming 10,000 years ago. Since then time has flowed at one \_\_\_7\_\_\_ direction toward more, which we have taken to be progress. At first Tte momentum was gradual, almost imperceptible, checking by wars \_\_\_8\_\_\_ and the Dark Ages and plagues and taboos. but in recent centuries it has accelerated, the curve of every graph steepens like the Himalayas \_\_\_9\_\_\_ rising from the Asian steppe. We have climbed quite highly.

\_\_\_10\_\_\_ 答案： 1.beware后加of。beware of sb/sth为固定搭配，意思是“提防否认或者某物”。 2.those后加who/that。这是一个定语从句，修饰those，意思是“那些听他们话的人”，who/that在定语从句中做主语，不能省略。 3.去掉for 或者把await改为wait。“await”相当于“wait for”，都是等待的意思。 4.将one改为ones。主语these prophets是复数。百考试题

5.将to改为for。Taste意思是“对.....的品位”时，后面一般接介词for。 6.将being改为beings 7.将at改为in。direction前面通常与in 搭配。百考试题 8.将checking改为checked。现在分词表示主动，过去分词表示被动。这里是“被”战争等因素制约。 9.将steepens改为steepening。这是一个独立主格，逻辑主语动作为主动。 10.将highly改为high。highly为副词，相当于very，fairly，这里用形容词high。high既可以做形容词也可以做副词。 100Test 下载频道开通，各类考试题目直接下载。详细请访问 [www.100test.com](http://www.100test.com)