专八阅读:旅游与增进民族了解专四专八考试 PDF转换可能 丢失图片或格式,建议阅读原文

https://www.100test.com/kao_ti2020/645/2021_2022__E4_B8_93_E 5_85_AB_E9_98_85_E8_c94_645153.htm 导读:一篇关于《旅 游与增进民族了解》的英语专业八级阅读理解,练练手吧! The tourist trade is booming. With all this coming and going, youd expect greater understanding to develop between the nations of the world. Not a bit of it! Superb systems of communication by air, sea and land make it possible for us to visit each others countries at a moderate cost. What was once the grand tour, reserved for only the very rich, is now within everybodys grasp? The package tour and chartered flights are not to be sneered at. Modern travelers enjoy a level of comfort which the lords and ladies on grand tours in the old days couldnt have dreamed of. But whats the sense of this mass exchange of populations if the nations of the world remain basically ignorant of each other? Many tourist organizations are directly responsible for this state of affairs. They deliberately set out to protect their clients from too much contact with the local population. The modern tourist leads a cosseted, sheltered life. He lives at international hotels, where he eats his international food and sips his international drink while he gazes at the natives from a distance. Conducted tours to places of interest are carefully censored. The tourist is allowed to see only what the organizers want him to see and no more. A strict schedule makes it impossible for the tourist to wander off on his own; and anyway, language is always a barrier, so he is only too happy to be protected in this way. At its very worst,

this leads to a new and hideous kind of colonization. The summer quarters of the inhabitants of the cite universitaire: are temporarily reestablished on the island of Corfu. Blackpool is recreated at Torremolinos where the traveler goes not to eat paella, but fish and chips. The sad thing about this situation is that it leads to the persistence of national stereotypes. We dont see the people of other nations as they really are, but as we have been brought up to believe they are. You can test this for yourself. Take five nationalities, say, French, German, English, American and Italian. Now in your mind, match them with these five adjectives: musical, amorous, cold, pedantic, native. Far from providing us with any insight into the national characteristics of the peoples just mentioned, these adjectives actually act as barriers. So when you set out on your travels, the only characteristics you notice are those which confirm your preconceptions. You come away with the highly unoriginal and inaccurate impression that, say, Anglo-Saxons are hypocrites of that Latin peoples shout a lot. You only have to make a few foreign friends to understand how absurd and harmful national stereotypes are. But how can you make foreign friends when the tourist trade does its best to prevent you? Carried to an extreme, stereotypes can be positively dangerous. Wild generalizations stir up racial hatred and blind us to the basic facthow trite it sounds! That all people are human. We are all similar to each other and at the same time all unique. 1. The best title for this passage is [A] Tourism contributes nothing to increasing understanding between nations. [B] Tourism is tiresome. [C] Conducted tour is dull. [D] Tourism really does

something to ones country. 2. What is the authors attitude toward tourism? [A] apprehensive. [B]negative. [C] critical. [D] appreciative. 3. Which word in the following is the best to summarize Latin people shout a lot? [A] silent. [B] noisy. [C] lively. [D] active. 4. The purpose of the authors criticism is to point out [A] conducted tour is disappointing. [B]the way of touring should be changed. [C] when traveling, you notice characteristics which confirm preconception. [D] national stereotypes should be changed. 5. What is grand tour now? [A] moderate cost. [B]local sight-seeing is investigated by the tourist organization. [C] people enjoy the first-rate comforts. [D] everybody can enjoy the grand tour

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